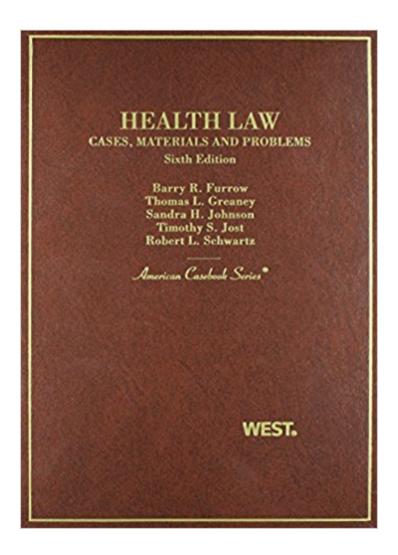


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# Health Law, Cases, Materials And Problems (American Casebooks) (American Casebook Series)





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## **Book Information**

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Let's be honest, it's a health law textbook. It isn't the MOST interesting read, but the content is placed very well and easy to read. This book has withstood the test of time; 5 moves and going on almost 10 years and it's still in great shape!

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